

BOARD OF SECONDARY EDUCATION

ANDHRA PRADESH



FF 4.13929

SECONDARY SCHOOL CERTIFICATE



PC/22/21069/313969/9

CERTIFIED THAT **PALA JAYA CHANDRA BABU**

S/O **PALA ALPHONESAYYA**

bearing Roll No **0650849**

belongs to **SREE MATHA BHAVANI (EM) H S CUDDAPAH**

has appeared and PASSED SSC EXAMINATION held in MARCH 2007 in **SECOND**

Division with **TELUGU** as medium of instruction.

DATE OF BIRTH

21/05/1992

TWO ONE

MAY

ONE NINE NINE TWO

DAY

MONTH

YEAR

THE CANDIDATE SECURED THE FOLLOWING PERCENTAGE OF MARKS

| SUBJECT | Marks Secured (in figures) | Marks Secured (in words) |
|-----------------------------|----------------------------|--------------------------|
| FIRST LANGUAGE : (TELUGU) | 78 | SEVEN EIGHT |
| THIRD LANGUAGE : ENGLISH | 37 | THREE SEVEN |
| MATHEMATICS : | 84 | EIGHT FOUR |
| GENERAL SCIENCE : | 49 | FOUR NINE |
| SOCIAL STUDIES : | 62 | SIX TWO |
| TOTAL : | 310 | THREE ONE ZERO |
| SECOND LANGUAGE : (HINDI) | 29 | TWO NINE |
| GRAND TOTAL : | 339 | THREE THREE NINE |

Life Skills Education : **GRADE SECURED :**

Marks of Identification :

A mark on the right check

J. Jayash

Head of Institution

with School Stamp

HEAD MASTER, **16/6/2007**

Sree Matha Bhavani High School,

Akkaipalle, CUDDAPAH - 516 009.

Date of issue **10/05/2007**

SECRETARY
BOARD OF SECONDARY EDUCATION
A.P. HYDERABAD



1. Life Skills Education : The Grade shall be incorporated by the respective Heads of the Institutions before delivery of the certificates to the candidates.
2. Any corrections in the certificate will not be entertained after one year from the date of issue.
3. Any unauthorised correction in the certificate will result in cancellation of certificate.
4. The Marks with asterisk indicates the old marks secured in previous appearances.

2007

P. Jayachandra

DATE: 24-06-2012
 TRUPART (A)
 Read by: *[Signature]*
 Compared by: *[Signature]*
 Supt: *[Signature]*
 N. Venkateswara University
 CONTROLLER OF EXAMINATIONS
 S.V. UNIVERSITY
 TIRUPATI

| SUBJECTS | Maximum Marks | Total Marks Secured | Class Awarded | Month & Year |
|-------------------------------------|---------------|---------------------|---------------|--------------|
| PART - I : (1st & 2nd YEARS) | 400 | 214 | SECOND | APRIL, 2011 |
| PART - II : (1st, 2nd & 3rd YEARS) | 1600 | 971 | FIRST | APRIL, 2012 |
| PART - III : (1st, 2nd & 3rd YEARS) | 300 | 126 | THIRD | APRIL, 2012 |

CLASS AWARDED

| SUBJECTS | Max. Marks | Pass Marks | Year of | THEORY | | | PRACTICAL / FIELD WORK | | |
|--|------------|------------|---------|------------|------------|---------|------------------------|------------|---------|
| | | | | Max. Marks | Pass Marks | Year of | Max. Marks | Pass Marks | Year of |
| ENGLISH-I | 50 | 17 | 10A | 24 | 10A | 50 | 18 | 26 | 10A |
| TELUGU-I | 100 | 35 | 10A | 56 | 10A | 50 | 18 | 30 | 11A |
| ENGLISH-II | 50 | 17 | 11A | 22 | 11A | 50 | 18 | 30 | 11A |
| TELUGU-II | 100 | 35 | 11A | 56 | 11A | 50 | 18 | 30 | 11A |
| PART-II | 100 | 35 | 10A | 45 | 10A | 50 | 18 | 45 | 10A |
| COMPUTER APPLICATIONS-I | 100 | 35 | 10A | 45 | 10A | 50 | 18 | 45 | 10A |
| FINANCIAL ACCOUNTING | 70 | 25 | 10A | 38 | 10A | 30 | 10 | 27 | 10A |
| BUSINESS ORGANISATION AND MANAGEMENT | 70 | 25 | 10A | 38 | 10A | 30 | 10 | 27 | 10A |
| COMPUTER APPLICATIONS-II | 100 | 35 | 11A | 39 | 11A | 50 | 18 | 48 | 11A |
| TAXATION | 70 | 25 | 11A | 30 | 11A | 30 | 10 | 28 | 11A |
| ADVANCED ACCOUNTING | 70 | 25 | 11A | 26 | 11A | 30 | 10 | 28 | 11A |
| BUSINESS STATISTICS | 70 | 25 | 11A | 26 | 11A | 30 | 10 | 28 | 11A |
| CORPORATE ACCOUNTING | 70 | 25 | 12A | 40 | 12A | 30 | 10 | 30 | 12A |
| COST AND MANAGEMENT ACCOUNTING | 70 | 25 | 12A | 40 | 12A | 30 | 10 | 30 | 12A |
| BUSINESS LAWS | 70 | 25 | 12A | 30 | 12A | 30 | 10 | 30 | 12A |
| AUDITING | 70 | 25 | 12A | 33 | 12A | 30 | 10 | 30 | 12A |
| FUNDAMENTALS OF C++ | 100 | 35 | 12A | 60 | 12A | 50 | 18 | 48 | 12A |
| FUNDAMENTALS OF JAVA | 100 | 35 | 12A | 37 | 12A | 50 | 18 | 48 | 12A |
| PART-III | 100 | 35 | 10A | 35 | 10A | 50 | 18 | 48 | 12A |
| INDIAN HERITAGE CULTURE AND CONTEMPORARY INDIAN ECONOMY AND POLITY | 100 | 35 | 10A | 35 | 10A | 50 | 18 | 48 | 12A |
| ENTREPRENEURSHIP PRINCIPLES AND CONCEPTS | 100 | 35 | 11A | 39 | 11A | 50 | 18 | 48 | 12A |
| ENVIRONMENTAL STUDIES | 75 | 26 | 12A | 33 | 12A | 25 | 9 | 19 | 12A |

The following are the marks secured by the candidate :

the Degree of Bachelor of COMMERCE (ENGLISH (Medium)

prescribed therefor as follows and that he/she has done all that is necessary for the formal presentation for Examination Scheme) in this University, he/she having been declared to have passed the Examination herself for the Degree of Bachelor of COMMERCE (C.C.S. yearly

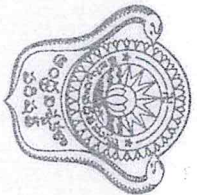
This is to certify that Mr./Ms. Pata Jaya Chandra Babu has qualified himself/

Provisional Certificate cum Consolidated Marks Memorandum
 SRI VENKATESWARA UNIVERSITY
 Reg. No. 210005760



ANDHRA UNIVERSITY

No: E-VI(4)/RPEB/2015
Serial No.



REGISTER NO. 114199710079

PROVISIONAL CERTIFICATE

This is to certify that

Shi/Smt. /Kum. PALA JAYA CHANDRA BABU
S/O ALPHONESAYYA

has qualified himself/herself for the Degree of Bachelor of Physical Education,
in this University, he/she having been declared to have passed the Examination
prescribed therefor as follows:

| Month & Year | Class |
|--------------|------------------------------|
| JUNE 2015 | Theory |
| JUNE 2015 | Practicals |
| | First Class |
| | First Class with Distinction |

Initials of the Prepared: *[Signature]*
Clerk who Compared: *[Signature]*

Visakhapatnam,

Di: 31-07-2015

ADDITIONAL CONTROLLER OF EXAMINATIONS

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[Handwritten Signature]

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ANDIDATE HAS TO SECURE 45% AGGREGATE IN EACH PRACTICAL SUBJECT FOR PASS
 ANDIDATE HAS TO SECURE 40% AGGREGATE IN EACH THEORY SUBJECT FOR PASS
 num no. of marks in Practical = 450 Passing marks in Practical = 200
 num no. of marks in Internal Asses. = 20 Passing marks in Internal Asses. = 8
 num no. of marks in Theory = 80 Passing marks in Theory = 32

| MARKS IN WORDS | TOTAL | NO. OF MARKS AWARDED | INTERNAL | THEORY | ASSESSMENT |
|----------------|-------|----------------------|----------|--------|------------|
| SIX | 46 | 46 | | | |
| NINE | 79 | 79 | | | |
| NINE | 349 | 349 | THREE | FOUR | |
| SIX | 66 | 19 | | | 47 |
| FIVE | 85 | 19 | | | 66 |
| THREE | 73 | 19 | | | 54 |
| ZERO | 60 | 19 | | | 41 |
| NINE | 69 | 19 | | | 50 |
| TWO | 62 | 19 | | | 43 |

SUBJECTS: CIPLES, PSYCHOLOGY AND METHODS
 PHYSICAL EDUCATION
 NISATION, ADMINISTRATION
 HEALTH EDUCATION
 GMY, PHYSIOLOGY AND PHYSIOLOGY
 XERCISES
 41
 MECHANICS AND KINESIOLOGY OF
 XERCISE
 54
 S OF OFFICIALTING & PRINCIPLES
 PHYSICAL EDUCATION
 66
 & MEASUREMENT IN PHYSICAL
 ATION
 47
 -II (PRACTICAL)
 ON PLAN
 T AID

LOWING MARKS WERE SECURED BY THE CANDIDATE
 REGISTER NO.: 114199710079
 THE CANDIDATE: PALA JAYA CHANDRA BABU

OFFICIAL MEMORANDUM NO: E.VI/SUP./2015
 BATCHLOR OF PHYSICAL EDUCATION EXAMINATION - JUNE 2015

ANDHRA UNIVERSITY

